

NOTICE OF ATTENDANCE



CITY OF BRANSON

BOARD OF ALDERMEN

May Attend – Tuesday, July 21, 2015

9:00 a.m. – 12:00 p.m.

Fishbowl – Branson City Hall – 110 W. Maddux

May Attend – Wednesday, July 22, 2015

1:00 p.m. – 4:00 p.m.

Fishbowl – Branson City Hall – 110 W. Maddux

**The Branson Board of Aldermen
may be attending the 2015 International Code Council (ICC) and
2014 National Electric Code
Open House.**

This is a come and go event.

Where Values are the Difference

JULY: TEAMWORK/COOPERATION

Less me, More we: Working towards, a common goal

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Garrett Anderson, Economic Development Director, 417-337-8589

Posted: July 15, 2015

At: _____ By: _____

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